

**FORM II(A)**  
**NOMINATION FORM**  
**ELECTION TO A UNION COUNCIL / WARD**

**A. Candidature:**

1. Name of the Local Government: \_\_\_\_\_
2. Category of seat for which a candidate \_\_\_\_\_
  - i. General Members
  - ii. Women Members
  - iii. Peasant / Worker Members
  - iv. Youth Members
  - v. Non-Muslim Members

**B. Particulars of Candidate:**

1. Name of the candidate \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. NIC No. \_\_\_\_\_
4. Sr.No. with name of the electoral roll where registered as a voter \_\_\_\_\_
5. Address \_\_\_\_\_

**C. Declaration by the Proposer:**

I, \_\_\_\_\_ S/O, W/O, D/O \_\_\_\_\_  
registered as a voter at Sr. No. \_\_\_\_\_ of electoral roll for the electoral  
area \_\_\_\_\_ of Union Council / Ward \_\_\_\_\_ of  
District \_\_\_\_\_ do hereby propose the name of  
Mr./Mrs./Ms. \_\_\_\_\_ whose particulars are given above as Candidate  
for election from seat of \_\_\_\_\_ (category) in Union Council / Ward  
of \_\_\_\_\_.

**Signature of Proposer**

**D. Declaration by the Seconder:**

I, \_\_\_\_\_ S/O, W/O, D/O \_\_\_\_\_  
registered as a voter at Sr. No. \_\_\_\_\_ of electoral roll for the electoral  
area \_\_\_\_\_ of Union Council / Ward \_\_\_\_\_ of  
District \_\_\_\_\_ do hereby second the name of  
Mr./Mrs./Ms. \_\_\_\_\_ whose particulars are given above as  
Candidate for election from seat of \_\_\_\_\_ (category) in Union Council /  
Ward of \_\_\_\_\_.

**Signature of Seconder**

**E. Declaration by the Candidates:**

I, \_\_\_\_\_ S/O, W/O, D/O \_\_\_\_\_

do hereby declare on solemn affirmation as under:-

- (1) That I have consented to the above nomination.
- (2) That I fulfill the qualifications specified in Section 27(1) of the Punjab Local Government Act, 2013 and I am not subject to any of the disqualifications specified in Section 27(2), *ibid* or any other law for the time being in force from being elected as the member of a Local Government.

**Signature of Candidate**

**F. For official use only:**

Serial No. of nomination paper \_\_\_\_\_ Fee received in cash / bank draft of

Rs. \_\_\_\_\_. This nomination paper was delivered to me at my office at

\_\_\_\_\_ hours on \_\_\_\_\_ by \_\_\_\_\_

who is a candidate/proposer/seconded.

**G. Decision of Returning Officer:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(Brief reasons if the nomination paper is rejected)*

**Signature of Returning Officer**

**RECEIPT**

(To be filled in by the Returning Officer)

Serial Number of Nomination Paper \_\_\_\_\_.

The Nomination Paper of \_\_\_\_\_ as a candidate  
for election \_\_\_\_\_ (category of seat) from Union Council / Ward  
of \_\_\_\_\_ District \_\_\_\_\_ was delivered to me at my  
office at \_\_\_\_\_ (hours), on \_\_\_\_\_ (date) by the:

Candidates/proposer/seconded \_\_\_\_\_ . All nomination papers  
will be taken up for scrutiny at \_\_\_\_\_ (hours), on \_\_\_\_\_ (Date)  
at \_\_\_\_\_ (Place)

Date: \_\_\_\_\_

**Signature of Returning Officer**