

**FORM II(B)**  
**NOMINATION FORM**  
**ELECTION OF CHAIRMAN AND VICE CHAIRMAN OF UNION COUNCIL AS**  
**JOINT CANDIDATES**

**A. Candidature:**

1. No. and Name of the Union Council: \_\_\_\_\_
2. Name of District Council/Municipal Corporation/Metropolitan Corporation  
\_\_\_\_\_

**B. Particulars of Joint Candidates:**

**(I) Chairman:**

- (a) Name: \_\_\_\_\_
- (b) Father's Name: \_\_\_\_\_
- (c) NIC No. \_\_\_\_\_
- (d) Sr.No. with Name of electoral roll, where registered as voter: \_\_\_\_\_
- (e) Address: \_\_\_\_\_

**(II) Vice Chairman:**

- (a) Name: \_\_\_\_\_
- (b) Father's Name: \_\_\_\_\_
- (c) NIC No. \_\_\_\_\_
- (d) Sr.No. with Name of electoral roll, where registered as voter: \_\_\_\_\_
- (e) Address: \_\_\_\_\_

**C. Declaration by the Proposer:**

I, \_\_\_\_\_ S/O, W/O, D/O \_\_\_\_\_ registered as voter at Sr.No. \_\_\_\_\_ in the electoral roll for the electoral area \_\_\_\_\_ Union Council \_\_\_\_\_ District \_\_\_\_\_ do hereby propose the names of M/S. \_\_\_\_\_ and \_\_\_\_\_ whose particulars are given above for election as Joint Candidates, respectively, for the office of Chairman and Vice Chairman of Union Council \_\_\_\_\_ of \_\_\_\_\_.

**Signature of Proposer**

**D. Declaration by the Seconder:**

I, \_\_\_\_\_ S/O, W/O, D/O \_\_\_\_\_ registered as voter at Sr.No. \_\_\_\_\_ in the electoral roll for the electoral area \_\_\_\_\_ Union Council \_\_\_\_\_ District \_\_\_\_\_ do hereby second the names of M/S. \_\_\_\_\_ and \_\_\_\_\_ whose particulars are given above for election as Joint Candidates, respectively, for the office of Chairman and Vice Chairman of Union Council \_\_\_\_\_ of \_\_\_\_\_.

**Signature of Seconder**

**E. Declaration by the Joint Candidates:**

We, (1) \_\_\_\_\_ S/O,W/O,D/O \_\_\_\_\_ and  
(2) \_\_\_\_\_ S/O,W/O,D/O \_\_\_\_\_ do hereby declare  
on solemn affirmation as under:-

- (1) That we have consented to the above nomination as Joint Candidates.
- (2) That we fulfill the qualifications specified in Section 27(1) of the Punjab Local Government Act, 2013 and we are not subject to any of the disqualifications specified in Section 27(2), *ibid* or any other law for the time being in force from being elected as the Chairman / Vice Chairman of a Union Council.

i) \_\_\_\_\_ **Signature**

ii) \_\_\_\_\_ **Signature**

**F. For official use only:**

Serial No. of nomination paper \_\_\_\_\_ Fee received in cash / bank draft of  
Rs. \_\_\_\_\_. This nomination paper was delivered to me at my office  
at \_\_\_\_\_ hours on \_\_\_\_\_ by \_\_\_\_\_  
who is a candidate/proposer/seconded.

**G. Decision of Returning Officer:**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
*(Brief reasons if the nomination paper is rejected)*

**Signature of Returning Officer**

**RECEIPT**

(To be filled in by the Returning Officer)

Serial Number of Nomination Paper \_\_\_\_\_.

The Nomination Paper of \_\_\_\_\_ as joint candidates for election of Union Council \_\_\_\_\_ District \_\_\_\_\_ was delivered to me at my office at \_\_\_\_\_ (hours), on \_\_\_\_\_ (date) by the:

Candidates/proposer/seconded \_\_\_\_\_.

All nomination papers will be taken up for scrutiny at \_\_\_\_\_ (hours), on \_\_\_\_\_ (Date) at \_\_\_\_\_ (Place)

Date: \_\_\_\_\_

**Signature of Returning Officer**